

CAN ANYTHING GOOD COME FROM BIBLE CHRONOLOGY?

by
E.W. Faulstich

SHALOME!

In the name of Hashem, Creator of the universe and His Son, Y'shua, who rules all things through His Holy Spirit!

It is with complete humbleness that I stand before you. It is always a pleasure to be amongst men and women who are working to expand God's kingdom to the Jews but also to the Gentiles. I know that I share with you an intense love for God and my fellow man. Our only reason to give witness to others about Y'shua is so that they may also know and worship the One who deserves worship.

HAPPY NEW YEAR!

I want to take this opportunity to be the first to wish you a peaceful and successful ministry in this new year. Perhaps none of you realize that today is the last day of the Creation year 5,993. The completed universe is 2,188,896 days old today. Its not billions nor even millions of years old. It is only slightly over two million days old! Five hours from now we enter Nisan 1, the first day of the 5,994th year of the completed universe! Before you laugh, remember it was the God you defend who dated it through the prophet Moses. Fifty years ago you would not find serious Bible scholars laughing at the subject. The people you are witnessing to don't laugh at this idea either. In fact, one of the largest Jewish newspapers in the world (*The Jewish Press*) dates its last edition 26 Adar, year 5753 of Creation.

MY APPEAL TO YOU

I do not stand before you claiming to be an expert. I am an amateur compared to you. Moishe Rosen made a comment once that I will try to paraphrase: "If you want to get a person interested in broadsiding, let him write the pamphlet." Perhaps I have written the pamphlet in this case and I am trying to show it to you. On the other hand, perhaps God has revealed something new. Is that possible? Daniel was not to be understood until the time of the end (Dan. 12:4), Moses said, "Secret things belong unto the Lord our God; but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law"(Dt. 29:29), and finally, Jesus said, "The kingdom of heaven is like a man that is an householder, who bringeth forth out of his treasure things new and old. (Matt. 13:52) " I am certain that God has brought forth

people on Tisha'b Ab, like the worship of the golden calf, the two Temple destructions, the Spanish Inquisition, and on and on. It is only logical that his mind is being programmed by God to be sensitive to historical fact. Why not plug into that concept instead of ignoring it. I spoke in Aish Hatorah, a very orthodox school in the old city of Jerusalem several years ago. They had banners covering their walls with the caption, "Our Future Lies in Our Past." If God is showing us new ways to bring Y'shua to these people, then the Spirit can and will open their eyes. We would be using the whole armour that God has given us. God definitely had a plan in the history of the universe which pointed to Jesus' arrival at precisely "the right time." We can learn from the experts. Both Paul and Stephen in Acts 7 & 13 found it advantageous to give the Jews a lesson in history and chronology as they attempted to show them Y'shua.

THEOLOGIANS OF THE PAST SAW PURPOSE IN CHRONOLOGY

A respected Lutheran theologian Dr. Leupold said in this century:

"There is no reason for doubting the correctness of the chronology submitted by the Hebrew Masoretic text. This is and is intended to be a complete chronology, complete as far as marking the actual lapse of time is concerned."

A Missouri Synod Lutheran teacher of this century, Dr. A.M. Rehwinkle defended the reliability and Messiology of Bible chronology:

Every Bible reader has been disturbed by the long lists of unpronounceable names found scattered throughout the Old Testament, and even carried over into two chapters of the New. At first glance, these long prosaic genealogies appear as dry, statistical records of an age-long past without any real significance for us today. For what possible religious or spiritual benefit could be derived from knowing whose son was who, or who begat whom, in those hoary ages of the past? Therefore, the question might well be raised: why a treatise on Bible Chronology? There is a three-fold answer to that question.

1) In the first place we must remember these long lists of genealogical tables are a distinct part of our Bible. The Bible is the Word of God. "Of ALL the Scriptures, the Apostle Paul says that they were given by inspiration and that they are profitable for doctrine, for correction, and for instruction." (II Tim. 3:16)

Furthermore, a careful examination of these tables will show that they occupy a rather large amount of space in the Bible. In fact, whole chapters or the greater part of chapters, are devoted to them. This fact alone is significant. If God saw fit to have these long lists of genealogical tables included in His sacred Book, He must have had a reason for it. To think or judge otherwise would be making oneself a critic and a judge of God's wisdom, and that would be nothing short of blasphemy.

2) A second reason why a study of the genealogies may become important is the fact that today "there is a glaring conflict between the Biblical concept of the origin and the age of the modern universe and the theories propounded by modern scientists." According to our Bible, God created heaven and earth in a period of six days, and this occurred within historic times. But according to the theories of the scientists, this universe with all its creatures including man, came into being through a process of evolution extending over millions and billions of years. According to the Bible, Creation, Fall, and Redemption occurred within measurable human history. The theories of the scientist know nothing of man's creation and fall, and completely ignore his redemption.

As a result, people become confused. If the opinions of these wise men of the world are right, the Bible must be wrong. But if the Bible is not reliable in these matters, how can we be sure that it

Egypt. After forty years in the wilderness, Joshua received the promise land. The Jews occupied their land for exactly seventeen jubilees (833 years) and in 588 B.C., Nebuchadnezzar razed their land. Since the universe was 3413 years old at that time, it is now 5993 years old in 1993.

AND IT CAN BE VALIDATED

Biblical dating depends upon two factors. First, the months and the years were determined by the position of the sun and the moon. Astronomy is an exact science. We can use it to validate all of the dates in the Bible. These astronomical dates were tied to perpetual cycles of Sabbath days, Sabbath years, Jubilee years (49 year periods) and also to 168 day perpetual cycles of the priests. Computers can be harnessed as rapid calculating instruments for keeping all of these functions together in their correct order. In essence, they make 5993 Jewish calendars, one for every year between Creation and the present, complete with Sabbath and priestly cycles. The two million day old earth is like child's play to computers which are able to tell the minute when the sun arose after Creation Week in 4001 B.C. People's minds tend to go blank when the subject of time is brought up because they have been trained to think of time in the "millions and billions" of years promoted by evolutionists. As a result, it is inconceivable to think in terms of absolute time regarding the age of the universe.

AND PROVEN SCIENTIFICALLY TO BE ACCURATE

1). Vernal Equinox Creation Year, Planets and Moon Alignment

Genesis 1:14 tells us that God created the sun, moon, and stars on the fourth day of Creation week to set time. In Isaiah we read, "To whom could you liken me and who could be my equal? says the Holy One. Lift up your eyes and look. Who made these stars if not he who drills them like an army, calling each one by name? (40:25 NJ). This text implies that they were Created in an order and that they obeyed the wishes of God. At 6 pm on Tuesday, the beginning of Wednesday of Creation Week, the five near planets and the moon were in a geocentric angle of one degree. This occurrence also took place precisely on the moment of the vernal equinox.

2). Summer Solstice Creation Year, Star Calendar Originated

The Egyptian star calendar had its origin when the star Sirius arose on the summer solstice. This occurred in 4001 B.C., the Biblical year for Creation. Coincidence? Today the star rises in August. This calendar was so perverted by the Egyptians that Moses took Israel out of it in 1461 B.C.

3). Noah's Bow, A Solar Eclipse and A Rainbow

A great bow was seen in the sky when Noah offered sacrifices to God. As the sun arose on the morning of the second day after Noah left the ark,

is interesting that this verse was read in 1948 when the Israeli Declaration of Independence was celebrated.

3). Weeks That Sanctify Israel

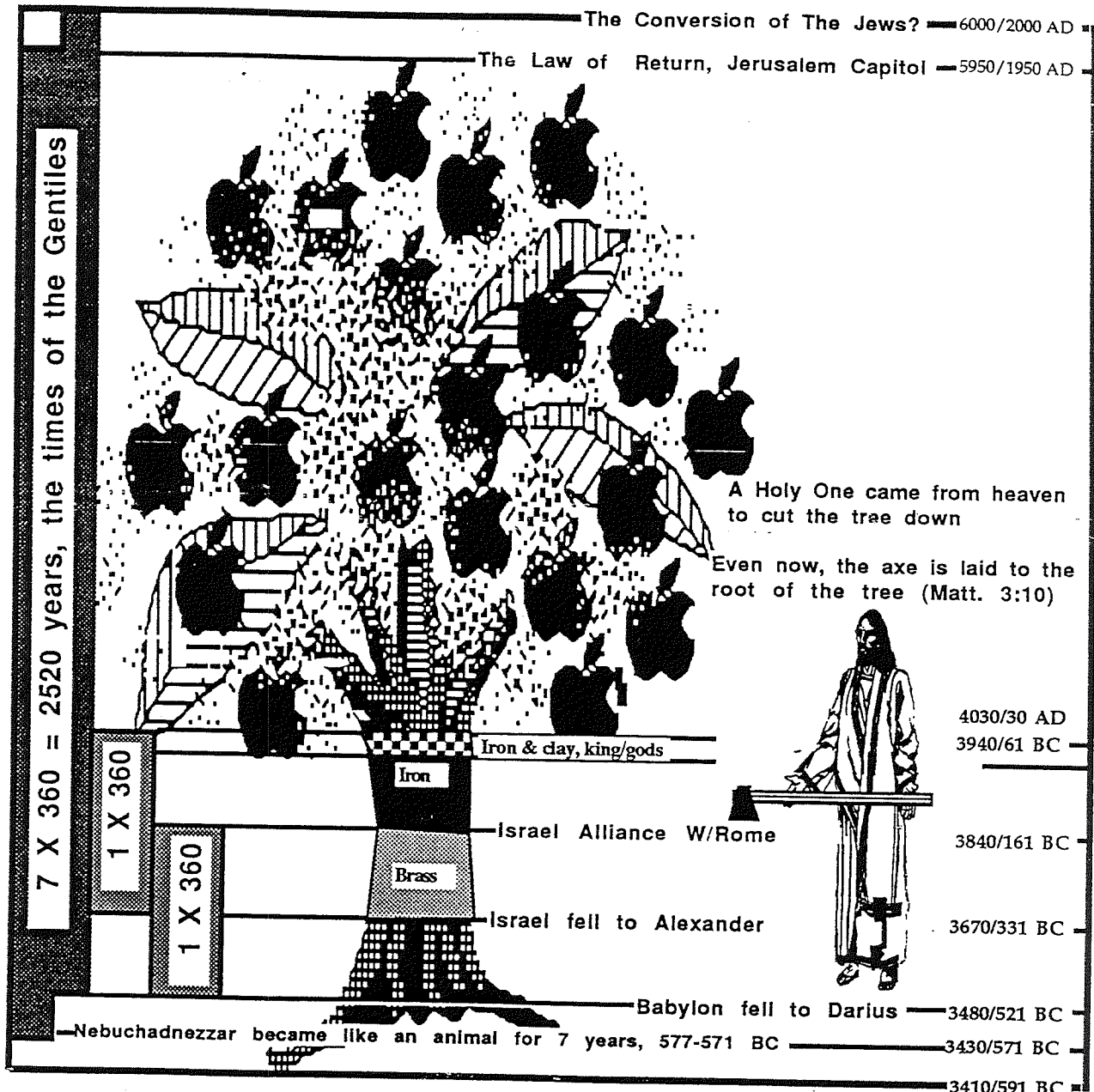
God, through the prophet Ezekiel said, "I even gave them my Sabbaths to be a sign between me and them, so that they might learn that I, Yahweh, am the one who sanctifies them (20:12)". Keeping of the Sabbath cycles was so important to God that any deliberate disobedience resulted in death. Why was this observance so important? It now seems apparent that God had a hidden plan which He could only preserve if the people kept the Sabbaths. After Jesus came, the Sabbaths were no longer a vital part of worship. The important dates surrounding the children of Israel, beginning with the birth date of Jacob, are interconnected to each other by a honeycomb of time periods which form combinations of sevens of weeks. These center on Y'shua and the loss of the Great Hall of Hewn Stones in A.D. 30. Each extreme points to the birth of Jacob and the rebirth of the Nation Israel in this century. A comparative way of showing this follows. A diagram similar to a mileage map between cities is shown, however, in this case it is a time relationships in weeks between Biblical events.

	ACTIVITY DAY OF THE WEEK DATE OF THE EVENT	EARTH AGE IN DAYS	SUBTRACT THE DAY NUMBERS BETWEEN EVENTS AND DIVIDE BY SEVEN TO FIND THE WEEKS SEPERATING EACH EVENT									
OLD COVENANT + 40 YEARS	MOSES AND GOD AT THE BURNING BUSH TISHRI 22, 2539 (Oct. 9, 1462 B.C.)	927548										
	THE COVENANT WITH ISRAEL THE TEN COMMANDMENTS (SAT) SIVAN 17, 2540 (MAY 28, 1461 B.C.)	927779	33									
	MOSES INTERCEDES FOR ISRAEL (SAT) AB 7, 2540 (JULY 16, 1461 B.C.)	927828	7	40								
	TABERNACLE DEDICATION AARON THE HIGH PRIEST (SAT.) NISAN 1, 2541 (APRIL 1, 1461 B.C.)	928087	37	77	2077							
	AARON DIED (THUR) AB 1, 2579 (JULY 29, 1422 B.C.)	942087	2000	2037	2069	77770						
	LAW READ (SAT) SHEBAT 1, 2579 (JAN. 22, 1421 B.C.)	942263	25	2062	77737	77777						
	JESUS HUNG SANHEDRIN LOST (FRI) ABIB 15, 4030 (APRIL 5, A.D. 30)	1471938	75668	75693	77700	79834	79841	79879				
NEW COVENANT + 40 YEARS	SPIRITUAL HOUSE BEGINS DAY OF PENTECOST (SAT) SIVAN 6, 4030 (MAY 25, A.D. 30)	1471987	7	75675	77797	79802	79839	177737	177819			
	TEMPLE DESTROYED (FRI) AB 8, 4070 (AUG. 1, A.D. 70)	1486666	2097	2104	77772	77802	175693	177775				
	PEOPLE SOLD TO EGYPT (SAT) ELUL 14, 4070 (SEPT. 6, A.D. 70)	1486702	5	2102	99993	100000	175750					
	10 GERMAN'S HUNG SANHEDRIN RESTORED (FRI) TISHRI 22, 5946 (OCT. 18, 1946)	2171938	97891	97830	97978							
	DECLARATION OF INDEPENDENCE PENTECOST DAY (FRI) SIVAN 6, 5948 (MAY 14, 1948)	2172512	82									
TIME OF THE END												

SINAI WAS CAPTURED IN THE SIX DAY WAR,
AND RETURNED EXACTLY 777 WEEKS LATER

JACOB WAS BORN EXACTLY 100,000 WEEKS
BEFORE Y'SHUA WAS BAPTIZED AND PILATE CAME

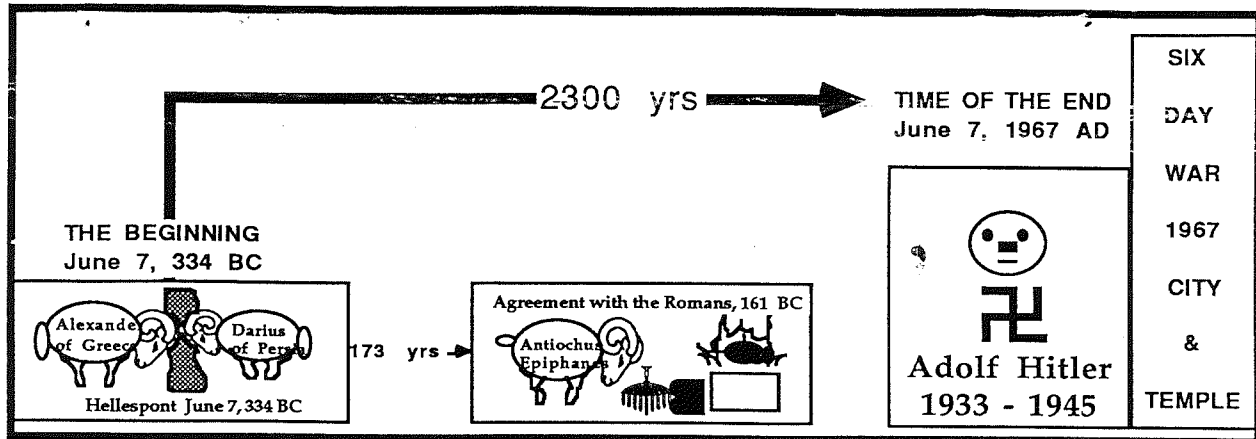
DANIEL 4, THE MESSIAH AND THE CUT OFF BRANCH



Examine closely the vision above & compare to Dan. 4:7-14, 23-28.

- 1). Jesus claimed to have come down from heaven (Jn. 8:58).
 - 2). To have "cut off" the fruitless branch (Matt. 21:43-44).
 - 3). That "all nations" would produce fruit (ibid).
 - 4). That he would cut off the Jews until end times (Lk. 21:24)
 - 5). 7 x (2520 yrs.) after Daniel's prophecy, the Jews came back
 - 6). John claimed the axe was chopping at the branch (Matt. 3:10)..
 - 7). John pointed to the Holy One from heaven (Jn. 1:32-36).
 - 8). The Jews returned to land after 7 x, in the A.D. 1950, Law of Return
 - 9). Notice the 360 years (1 X) separation of the Gentile kingdoms.
- Could This be a convincing argument to win people to Jesus?

DANIEL CHAPTER 8, 2300 YEARS OF THE GENTILES



Compare the vision above to the facts.

- 1). The battle between the first Greek king starts the counting. This battle took place on June 7, 334 B.C. at Hellespont.
- 2). A "type" of end time king is pointing to Antiochus Epiphanes.
 - a). Proud faced and ingenious.
 - b). His power will be satanic.
 - c). He will succeed in many things.
 - d). He will destroy many people of the saints.
 - e). He will even challenge the Prince of God.
 - f). He will die by disease.
- 3). The end is when the Jewish people regain their temple.
- 4). The duration of this period is 2300 days (years)
- 5). The prophecy is speaking of "the time of the end."
- 6). Y'shua said the the Jews would come back at the "time of the end."
- 7). Adolf Hitler @ the "time of the end" is identified:
 - a). He was proud faced and ingenious.
 - b). His power was satanic.
 - c). He succeeded in many things.
 - d). He destroyed many people of the saints.
 - e). He even challenged the Prince of God.
 - f). He died by his own hand.
- 8). WWII was the battle, Hitler was the man who killed many people.
- 9). The 2300 years ended to the day on June 7, 1967 A.D.
- 10). This prophecy will not be understood until the "time of the end" according to Daniel. Therefore Antiochus must have been a type.

Compare this to the popular interpretation:

Antiochus is the only one. His rule extended for three years, so the 2300 days are divided by two since evenings and mornings are mentioned.

Does this sound convincing? Was Y'shua right when He predicted the "time of the end," the return of the Jews, and the Holocaust tribulation?

1993

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⊗ Interprets Theology ⊗
Defends The Faith
Interprets Prophecy
Tests The Bible
⊗ Tool For Evangelizing ⊗

E.W. Faulstich, Box 3043, Spencer, IA 51301. For LCJE Conference, 29 Adar, 5992